

**F R E E M A N**

**R U S H**

**DO NOT DELAY**

**RECEIVING DATE BEGINS: APRIL 25, 2019**

**DEADLINE DATE IS: MAY 17, 2019**

TO: \_\_\_\_\_  
EXHIBITOR NAME

C/O **FREEMAN**  
909 NEWARK TURNPIKE  
KEARNY, NJ 07032

**WAREHOUSE**

**LITERATURE**

*BOOKEXPO / BOOKCON / UNBOUND*

EVENT: \_\_\_\_\_  
2019

BOOTH NO. \_\_\_\_\_ NO. OF PIECES \_\_\_\_\_

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